

● PRINTER RUSH ●
(PTO ASSISTANCE)

Application : 09/869904 Examiner : Strickland GAU : 1754

From: PAP

Location: IDC FMF FDC

Date: 9/21/05

Tracking #: EPM 09/869904

Week Date: 5730/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input checked="" type="checkbox"/> SPEC	<u>7/9/01</u>	

[RUSH] MESSAGE: Please verify amendment to page 6, line 19. After which occurrence of the word "the" should "hydrated" be inserted. (There are 2 occurrences of the word "the".

Thank you

[XRUSH] RESPONSE: _____

INITIALS:

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04